NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS) ECEIVE Please read the instruction before completing. Attach additional sheets if necessary AN 0 8 2010

PERSONAL INFORMATION:						COMMI: ON ET	SSION HICS		
NAME: SUSAN M. HOLECHECK		LE	NGTH OF RES	IDENCE IN NEV	/ADA:	19	YEARS		
ADDRESS: 1374 CHUCK WAGON RUN		********							
NAME: SUSAN M. HOLECHECK ADDRESS: 1374 CHUCK WAGON RUN CITY, STATE, ZIP: MESQUITE, NEVASA 89034 TELEPHONE: (702) 345-6752 (702) 346-0909		LENGTH OF RESIDENCE IN DISTRICT 6 + YEARS					EARS		
TELEPHONE: (702) 345-6752 (702) 346-0	909	E-	MAIL: SUSA	WMC.	BATA	BB	Com		
SECTION A (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).									
Title of Public Office and Name of Government	Elected, appointed or appointed to elected	(E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a).	APPOINTMENT NRS 281A.600.1		
					Check the	appropria	te boxes below		
MAYOR OF MESGAITE	E	\$	19,000	7/1/07	V	ļ			
MILEAGE ALLOWANCE DIRECTOR ON COMMISSION ON AGEING		\$	3,600	7/1/07	W	ļ			
DIRECTOR ON COMMISSION ON HEEING	A	\$	400	11/1/09	~	<u></u>			
SECTION B (Sources of Income): List each source of your income any member of your household who is 18 years of age or older.	ne (in ac NRS281	diti A.6	on to any sou 20.1(b).	rce listed in S	Section A	Self Check th	at of Household Member e appropriate s below		
MAYOR OF MESQUITE PLUS MILEAGE	4 llow	1	NCE			.1/			
BODED DE DIRECTORS: LVCVA ENS COMM. ON ARFING									
SOCIAL SECURITY AND RETIREMENT INCOME (401K)						····			
SECTION C (Real Property): List specific location and particular which you or a member of your household has a legal or benefic more; and (3) located in this state or an adjacent state. NRS 281 Specific Location	ial intere	est;	eal estate (oth (2) the fair ma	er than perso arket value of <u>Particular I</u>	which is	dence): \$2,500	(1) in O or		
NONE									
	, .				,				
		_				NACOLARIA DE LA CASA DEL CASA DE LA CASA DE			
		l							

Name of Public Officer: Sus An	M. HOLECHECK		
SECTION D (Creditors): List each credito debt secured by mortgage or deed of trus retained by seller. NRS 281A.620.1(d).	r to whom you or a member of your household owes \$5,000 or morest on your personal residence; and (2) debt on a motor vehicle for pe	ersonal ι	ıse
retained by Scher. (4100 2011 t.020. 1(d).		Self	Household Member
		1 .	ne appropriate oxes
None		V	<u> </u>
value of \$200 from a donor during the pre you within the third degree of consanguing anniversary, holiday or other ceremonial of administrative, or political action]. NRS 28	of donor and value of each gift if all gifts received are in excess of an eceding taxable year [EXCEPT: (1) a gift received from a person whit ity or affinity; and (2) ceremonial gifts received for a birthday, wedding occasion if the donor does not have a substantial interest in your legger 1A.620.1(e).	o is relat ng, jislative,	ed to
Gift	JACKET LAS VEGAS EVENTS \$	Value of (Gift
NATIONAL FINALS ROSEO	JALKET LAS VEGAS EVENTS \$ LAS VEGAS EVENTS \$	100	7.00
11/44 COUL SAIK	ET LAN VEGAN ETENS	200	<i>y.</i>
	\$		
you or a member of your household is inve	m, business, trust joint venture, syndicate, corporation or association olved as a trustee, beneficiary of a trust, director, officer, owner in walass of stock or security representing 1% or more of the total outstated IRS 281A.620.1(f).	/hole or i	in part, ock or Household
		Self Member Check the appropriate	
4/2.4		bo:	xes
None		V	
			<u>;</u>
		<u></u>	
THE INFORMATION I HAVE PROVIDED F Date: JANUARY 6, 2010	Shung Ma Allen	[] [20]	B
Date: OFFICIARY O, 2007	Signature: J. C. M. HOLE CHECK	<u> </u>	
WHERE TO FILE:			
APPOINTED PUBLIC OFFICERS	ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:		
SUBMIT TO: Nevada Commission on Ethics	SUBMIT TO: Nevada Secretary of State, Elections Division		
3476 Executive Pointe Way, Suite 10	101 North Carson Street, Suite 3 Carson City, Nevada 89701		
Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fax	775.684.5705 • 775.684.5718 fax		

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